Answer Item No 1 – 21. If you answer “Yes” to any of these questions, include a typed or printed explanation on additional sheets of paper.

Neeche diye hoa prashan 1 se 21 ka uttar dee jiye. Agar aapka jawab Haan hein kisee bhi prashan ka toh kaagaz ke atitikt sheet par taip ya mudrit jawaab laga deejaye

1) Have you EVER claimed to be a U.S. citizen (in writing or any other way)?
Kya aapne kabhee bhee ek amareekee naagarik hone ka daava kiya hai (likh ke ya kisee aur tareeke se)?
   Yes - Haan       No - Nahin
     ● Aap ne kabhi kisi ko bola hai yaa likh k kaha hai k aap Amreeka k citizen hain?

2) Have you EVER registered to vote in any Federal, state, or local election in the United States?
Kya aapne kabhee bhee america mein kisee bhee sangheey, raajay, ya sthaaneey chunaav mein matdaan karne ke liye panjeekreet kiya hai?
   Yes – Haan       No – Nahin
     ● App ne Amreeka mei kabhi vote karne k liyay register kiya hai?

3) Have you EVER voted in any Federal, state, or local election in the United States?
Kya aapne kabhee bhee america mein kisee bhee sangheey, raajay, ya sthaaneey chunaav mein matadaan kiya hai?
   Yes – Haan       No – Nahin
     ● App ne Amreeka ke kisi bhi election mei vote kiya hai?

4) A: Do you now have, or did you EVER have, a hereditary title or an order of nobility in any foreign country
Kya aapke paas abhi , ya kabhee bhee, ek vanshaangut khitab ya mahanta ka order/oadesh tha kisee videshee desh mein?
   Yes – Haan       No – Nahin
     ● Aap ko kisi aur mulk mei koi lakab mila hai (jese k badsha, malka yah nawaab ka lakab)?
B: If you answered "Yes," are you willing to give up any inherited titles or orders of nobility that you have in a foreign country at your naturalization ceremony?

Agar aap ka javaab "haan," mein hein toh kya aap apne kisee bhee virasat mein mila hua sheershak ya mahanta ka aadesh chod dene ke liye tyar hein apne sameekaran samaroh mein (i.e. jab aap Amreeki citizen bane ge)?
Yes – Haan  \hspace{1cm}  No - Nahin

5) Have you ever been declared legally incompetent or been confined to a mental institution
Kya aap ko kabhee bhee kaanoonee roop se aksham ghoshit kiya gaya hein ya kisi paagalkhaane mein rakha gaya hein?
Yes – Haan  \hspace{1cm}  No – Nahin

Aap ko kabhi kisi court ne kaha hai k aap na ahal hain; ya aap ko kabhi pagal khane mei bheja gaya hai?

6) Do you owe any overdue Federal, state, or local taxes?
Kya aapka kisee bhee sanghee, raajy, ya sthaaneey ka porana tax/kar dena baki hai?
Yes – Haan  \hspace{1cm}  No – Nahin

Koi ese tax hain joh aap ne government ko abhi tak ada nahi kiya?

7) A: Have you EVER not filed a Federal, state, or local tax return since you became a lawful permanent citizen
Kya aapne kabhi bhi sanghee, raajy, ya sthaaneey ka ritarn nahi bhara hein jab se aap ek vaidh/lawful sthaayee naagarik ban gaye hein?
Yes – Haan  \hspace{1cm}  No - Nahin

I like to ask this as “have you always filed a tax return since you got your green card”- if the client’s answer is no; mark YES on the N-400: Jab se aap ko green card mila hai aap ne har saal tax return file kiya hai?

B: If you answered "Yes," did you consider yourself to be a “Non -US Resident”
Agar aap ka javaab "haan," hein toh kya apane aap ko ek "gair –yoo es nivasi samaja tha "?
Yes – Haan -  No – Nahin

- Agar haan to kyaa aap apne aap ko non-US resident (jin k paas green card nahi ho) samajhte hain?

8) Have you called yourself a "non-U.S. resident" on a Federal, state, or local tax return since you became a lawful permanent resident?
Kya apane aap ko ek “ gair yoo es nivasi” dikhaya hein kissi bhi sangheey, raajay, ya sthaneey kar ritarn par jab se aap ek vaidh sthayee nivasi ban gaya hein??
Yes – Haan  No – Nahin

- Aap ko green card milne k baad, aap ne kabhi kisi tax return pe bola hai k aap k paas green card nahi hai?

9) A: Have you EVER been a member of, involved in, or in any way associated with, any organization, association, fund, foundation, party, club, society, or similar group in the United States or in any other location in the world?
Kya aap kabhi bhi kisi bhi sangathan, sastha, nidhi, sasthan, partee, klub, samaaj ya aisee kisee tara ke saamoh ke saath america mein ya duniya mein aur kahin shamil ya jude hoye hein ya kabhi thay?
Yes – Haan  No - Nahin

   B: If you answered "Yes," provide the information below. If you need extra space, attach the names of the other groups on additional sheets of paper and provide any evidence to support your answers.
Agar aap ka javaab "haan," hein toh neeche jaankaaree deejiiye. Agar aapko aadheek jagah kee jaroorat hein toh doosere samoohon ke naam saboot ke saath atitikt kaagaz ke saath laga deejiiye

<table>
<thead>
<tr>
<th>Name of the Group Samoohon Naam</th>
<th>Purpose of the Group Samoohon Uddeshya</th>
<th>Dates of Membership Sadasyata kee taareekhee From/Kab se To/Kab tak (mm/dd/yyyy)(mm/dd/yyyy) (mahina/did/saal)</th>
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</table>
10) Have you EVER been a member of, or in any way associated (either directly or indirectly) with:
Kya aap kabhi bhee neeche de hoi party ke sadasay rahe ho ya aap ka sambandh (pratyaksh ya paroksh roop se) en party ke saath raha hein:

- Aap kabhi member hai ya they:

A. The Communist Party? Saamyavadee paartee?
   Yes – Haan  No - Nahin

B. Any other totalitarian party? Koye aur adhinaayakavaadee paartee?
   Yes – Haan  No - Nahin

C. A terrorist organization? Koye aatankavaadee sangathan?
   Yes – Haan  No – Nahin

11) Have you EVER advocated (either directly or indirectly) the overthrow of any government by force or violence?
Kya aapne kabhi kisi bhi sarkar ko takat ya hinsa se giraane k liyay koi kirdar ada kee hein (seedhe ya paroksh/ulite roop se)?

Yes – Haan  No – Nahin

12) Have you EVER persecuted (either directly or indirectly) any person because of race, religion, national origin, membership in a particular social group, or political opinion?
Kya Aapne kabhi bhi kisi ko bhi jaati, dharm, raashtrey mool, ya ek vishesh saamaajik samooh mein sadasyata rehne ke vajah se, ya raajaneetik raay ke liye saataya hei ya saza di hai?
Yes – Haan  No – Nahin

13. Between March 23, 1933 and May 8, 1945, did you work for or associate in any way (either directly or indirectly) with:
23 March, 1933 and May 8, 1945, were a period in which you and others (including civilians, police, government agents, military personnel of all kinds, extermination camps, concentration camps, prisoner of war camps, labor camps, and transit camps) engaged in activities that were in some way connected to the Nazi government of Germany.

A. The Nazi government of Germany? - Jarmannee kee Naajee sarakaar?
   Yes – Haan
   No - Nahin

B. Any government in any area occupied by, allied with, or established with the help of the Nazi government of Germany?
   Kisee bhee sarkar jin ka sambandh German naazi sarkar se ho
   Yes – Haan
   No - Nahin

C. Any German, Nazi, or S.S. military unit, paramilitary unit, self-defense unit, vigilante unit, citizen unit, police unit, government agency or office, extermination camp, concentration camp, prisoner of war camp, prison, labor camp, or transit camp?
   Kisee bhee jarman naajee , ya es es saunik unit, ardhsaunik unit, aatmaraksha unit, saajag unit , naagarik unit, pulis unit, saaraaaree ejensee ya kaaryaalay, tabaahee camp , kausantration camp , yudh bandhi camp, jail, majdoor camp ya transit/paragaman camp ke saath?
   Yes – Haan
   No – Nahin

14. Were you EVER involved in any way with any of the following:
   Kya aap kabhi bhi en mein se kisee ke saath kisee bhee tarah se shaamil the

A. Genocide? - Jenoside/ jati sahar ?
   Yes – Haan
   No - Nahin

b. Torture- Atyaachaar?
   Yes – Haan
   No - Nahin

c. Killing, or trying to kill, someone? - Kisi kee Hatya kee , ya, kisee ko maarne kee koshish kee ?
   Yes – Haan
   No - Nahin

d. Badly hurting, or trying to hurt, a person on purpose?- Kisee ko gambhir roop se chot pahunchayee ya chot pahunchaane ki koshish ki?
- Kisi ko jaan ke chot ya taqleef di yaa dene ki koshish ki
  Yes – Haan                      No - Nahin

E. Forcing, or trying to force, someone to have any kind of sexual contact or relations? - *kisse ke saath jabaradaste, ya dabaav dal ke yaun/sexual sampark ya sambandh kee koshish ki?*
  - Kisi k saath zabardastee ki yaa karne ki koshish ki
  Yes – Haan                      No - Nahin

F. Not letting someone practice his or her religion? - *kisee ko apane dharm ka paalan nahi karne diya?*
  Yes – Haan                      No – Nahin

OVERALL Q: Have you ever killed or hurt anyone: *Aap ne kabhi kisi aur ko mara hai ya chot ya takleef pohnchaee hai?*

15. Were you EVER a member of, or did you EVER serve in, help, or otherwise participate in, any of the following groups:
  *Kya aap kabhee bhi neecho diye hoye samoooh ke sadasy rahe hein , ya aapne kabhee bhi aisee samoooh mein kaam kiya hein ya madat kee hein:*

A. Military unit? - *Saina unit?*
  - Fauj
  Yes – Haan                      No - Nahin

B. Paramilitary unit (a group of people who act like a military group but are not part of the official military)?-
  *Arddhasainik unit (jo log ek sainy samoooh kee tarah dikhawa karte hein lekin sarkaaree sena ka hissa nahin hein )?*
  Yes – Haan                      No - Nahin

C. Police unit? - *Pulis unit ?*
  Yes – Haan                      No - Nahin

D. Self-defense unit? - *Aatmaraksha unit ?*
  Yes – Haan                      No - Nahin

E. Vigilante unit (a group of people who act like the police, but are not part of the official police)?-
Satarkata unit (jo log pulis kee tarah kaam karane ka dikhawa karte hein par pulis ka hissa nahin hain )?
Yes – Haan No - Nahin

f. Rebel group?- Vidrohee samooh ?
Yes – Haan No - Nahin

g. Guerrilla group (a group of people who use weapons against or otherwise physically attack the military, police, government, or other people)?- Gurilla samoooh (jo log sena, pulis, sarkar ya koi aur logon ke khilaaph hathiyaaron ka upayog ya hamla karte hein?
Yes – Haan No - Nahin

h. Militia (an army of people, not part of the official military)?- Nagarik sena (sena jo adhikaaree sena ka hissa nahin hein )?
Yes – Haan No - Nahin

i. Insurgent organization (a group that uses weapons and fights against a government)?- Vidrohee sangathan (ek samooh jo sarkar ke khilaaph hathiyar ya jhagade karta hein)?
Yes – Haan No - Nahin

OVERALL Q: Have you ever been the member of any group that uses weapons, hurts others or fights against any government: Aap kabhi bhi kisi ese tanzeem ka hissa thay, jo hathiyaar istemaal karte ho, logon ko chot ya taqleef pohnchaate ho, ya kisi hukoomat k khilaaf larte ho

16. Were you EVER a worker, volunteer, or soldier, or did you otherwise EVER serve in any of the following:
Kya aapne neechi diye hue jagon par kabhi bhi ek kaaryakarta , svayansevak, ya sainik ban kar kaam kiya hein

A. Prison or jail? Jel mein ?
Yes – Haan No - Nahin

B. Prison camp? Jel kamp mein ?
Yes – Haan No - Nahin
c. Detention facility (a place where people are forced to stay)? - kaid suvidha (aisee jagah jahaan logon ko rehne ke liye majaboor kiya jata hain )?  
Yes – Haan  No - Nahin

d. Labor camp (a place where people are forced to work)? Karya kamp ( aisee jagah jahaan logon ko kaam karne ke liye majaboor kiya jata hein )?  
Yes – Haan  No - Nahin

e. Any other place where people were forced to stay? - Koi aur jagah jahaan log rehne ke liye majaboor kiye gaye tha?  
Yes – Haan  No – Nahin

17. Were you EVER a part of any group, or did you EVER help any group, unit, or organization that used a weapon against any person, or threatened to do so?  
Kya aap kabhe bhee kisee bhi aise samooh ka ek hissa the , ya aapne kabhe bhee kisee bhee aise samooh, sangathan ya unit kee madat kee hein, jisne kisi insaan ke khilaaph hathiyar uthane ki ya istemal karne kee koshish kee thi?  
Yes – Haan  No - Nahin

A. If you answered "Yes," when you were part of this group, or when you helped this group, did you ever use a weapon against another person?  
Agar aap ka javaab "haan,"hein tu jab aap is samooh ka hissa they , ya jab aapne is samooh kee madad kee thi ,toh tab aapne kabhi bhi kisee insaan ke khilaaph hathiyaar ka upayog kiya?  
Yes – Haan  No - Nahin

B. If you answered "Yes," when you were part of this group, or when you helped this group, did you ever tell another person that you would use a weapon against that person?  
Agar aap ka javaab "haan," hein tu jab aap is samooh ka hissa they , ya jab aapne is samooh kee madad kee, tab aapne kabhe bhee kisssi vyakti ko bataya ke aap aun ke khilaaph hathiyaar ka prayog karoge?  
Yes – Haan  No - Nahin

18. Did you EVER sell, give, or provide weapons to any person, or help another person sell, give, or provide weapons to any person?
Kya aapne kabhee bhee kisee bhee vyakti ko hathiyar diya, becha, ya pradaan kiya ya kissi aadmi kee maadat kee jisne koi aur insaan ko hathiyar diya, becha ya pradaan kiya?

Yes – Haan

No – Nahin

Kya aap ne kabhi kisi ko hathiyar diya ya bechay hai ya kisi aur ko hathiyar bechne ya dene mei madad ki hai?

A. If you answered "Yes," did you know that this person was going to use the weapons against another person?

Agar aap ka javaab "haan," hein tu kya aap ko maloom tha ki yeh vyakti kisee aur vyakti kekhilaaph hathiyaar ka istemaal karane ja raha tha

Yes – Haan

No – Nahin

Agar haan, to kyaa haap ko maalom thaa k voh un hatiyaar ko kisi aur ke khillaaf istemal karna chahte thay?

B. If you answered "Yes," did you know that this person was going to sell or give the weapons to someone who was going to use them against another person?

Agar aap ka javaab "haan," hein tu kya aap ko maloom tha kee yeh vyakti aisee aadmi ko hathiyar dene ya bechane ja raha hein jo unhen dosere aadmi ke khilaaph istemaal karane wala hein?

Yes – Haan

No – Nahin

Agar haan, to kyaa aap jaante thay k voh saqs kisi aur ko hathiyaar de gaa yaa beche gaa, joh logon ke khilaaf istemaal karen ge

19. Did you EVER receive any type of military, paramilitary (a group of people who act like a military group but are not part of the official military), or weapons training?

Kya aapne kabhee bhee sena, ardhasainik, (jo log ek sainy samooh hone ka dikhawa karte hein par sarakaaree sena ka hissa nahin hain) ya hathiyaar prashikshan praapta kiya hein?

Yes – Haan

No – Nahin

Aaap ko kabhi fauj ki yaa hathiyaar istemaal karne ki training mili hai?

20. Did you EVER recruit (ask), enlist (sign up), conscript (require), or use any person under 15 years of age to serve in or help an armed force or group?
21. Did you EVER use any person under 15 years of age to do anything that helped or supported people in combat?

Kya aapne kabhee bhee 15 saal kee umar se kam bache hathiyaar istemal karne waali samooh mein bharti karne kee ya uss ka naam likhane ki koshish kee hein?

Yes – Haan  
No - Nahin

If any of Item Numbers 22 – 28 apply to you, you must answer "Yes" even if your records have been sealed, expunged, or otherwise cleared. You must disclose this information even if someone, including a judge, law enforcement officer, or attorney, told you that it no longer constitutes a record or told you that you do not have to disclose the information.

Yadi koi bhee prashan 22 – 28 nambar tak, kisee bhee tarha aap pe laagoo hota hain, toh aap ka jawab "haan" hona chaiye bale hee apke rikord , seal ya meetaa diye gaya hein. Aap ko is jaankaaree ka khulaasa karana padega, chaahie kisee ne, ek nyaayaadheesh samet, kaanoon pravartan adhikaaree , ya vakeel ne aapse kaha tha ki yah ab ek rikord ka hissa nahi raha hein ya ab aapko yeh jaanakaaree ka khulaasa karane kee zaroorat nahin hein.

22. Have you EVER committed, assisted in committing, or attempted to commit, a crime or offense for which you were NOT arrested?

Kya aapne kabhee koi jurm ya aparaadh kiya hein , ya kisi ko jurm karne mein madad kee hai, ya jurm karne kee koshish kee hai jiske liye aap ko giraphtaar nahi kiya gaya?

Yes – Haan  
No - Nahin

23. Have you EVER been arrested, cited, or detained by any law enforcement officer (including any immigration official or any official of the U.S. armed forces) for any reason?
Kya aapko kisne bhi kaanoon pravartan adhikaare ne kabhee bhee giraphtaa, uddhrt ya hiraasat mein liye hein koi bhee kaaran se (koi bhi aaavrajak adhikaaree ya amerikee sashastr balon ke adhikaaree sahit)?

- Kyaa aap kisi bhi mulq mein police, immigration yaa fauj kis taraf se girftaar kiya gaya hai, yaa pakra [pakda] yaa roka gaya hai?

To ask about traffic tickets: Kya aap ko gaari chalaate waqt chalaan mila hai?

Yes – Haan  
No – Nahin

24. Have you EVER been charged with committing, attempting to commit, or assisting in committing a crime or offense?

Kya aap pe kabhee bhee jurm ya aparadh karne ka, jurm karne kee koshish, ya jurm karne mei madad ka aarop lagaaya gaya hein?

Yes – Haan  
No – Nahin

25. Have you EVER been convicted of a crime or offense?

Kya aap kabhee bhee jurm ya aapraadh karne ke liye doshee paye gaye ho?

Yes – Haan  
No - Nahin

- Kya aap kabhi mujrim qarar diya gaya hai?

26. Have you EVER been placed in an alternative sentencing or a rehabilitative program (for example, diversion, deferred prosecution, withheld adjudication, deferred adjudication)?

Kya aap kabhee bhee ek vaikalpik sazza ya ek punarvaas kaaryakram mein rakhe gaya ho ( jaise kee koi mod , aasthagit abhiyojan paksh, rok lagae nayay nirnayan , aasthagit adhinirnay mein)?

Yes – Haan  
No – Nahin

27. A. Have you EVER received a suspended sentence, been placed on probation, or been paroled?

Kya aapko kabhee bhee nilambit sazza milee hai ya koi pariveeksha par rakha gaya hai, ya pairol mila hai?

Yes – Haan  
No - Nahin
28. A. Have you EVER been in jail or prison?
Kya aap kabhee bhee jail gae hain?
Yes – Haan
No - Nahin

29) If you answered “NO” to All questions in item Numbers 23-28 then skip this item and go to Item No 30
Agar aap ka jawaab sab prashan 23 se 28 tak ka Nahi tha toh aap yeh prashan chorr ke prashan 30 par jaye:

If you answered “Yes” to any Question in Item No 23-28, then complete this table. If you need extra space use additional sheets of paper and provide any evidence to support your answers.
Agar aapka jawab kisee bhi prashan 23 se 28 tak ka haan mein hein toh neeche diya hoa taalika pora kee jiye
Agar aapko jadaa jagah chaiye toh kagaz kee atirikt sheet par apna jawab likh kar saboot ke saath pesh kee jiye

| Why were you arrested, cited, detained, or charged? | Date arrested, cited, detained, or charged. (mm/dd/yyyy) | Where were you arrested, cited, detained, or charged? (City or Town, State, Country) | Outcome or disposition of the arrest, citation, detention, or charge (no charges filed, charges dismissed, jail, |
Answer Item Numbers 30. - 46. If you answer "Yes" to any of these questions, except Item Numbers 37. and 38., include a typed or printed explanation on additional sheets of paper and provide any evidence to support your answers: Prashan 30 se 46 ka jawab dee jiye. Agar aap ka javaab "haan" hein koi bhi prashan ka , prashan 37 aur 38 koh chod ke , toh ek type kiya hoa ya haath se likha hoa jawab kaagaj ke atirikt sheet par likh dee jiye aur saboot saath pesh ke jiye.

<table>
<thead>
<tr>
<th>Question</th>
<th>Yes</th>
<th>No</th>
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<tbody>
<tr>
<td>A. Been a habitual drunkard? sharabi thay?</td>
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<td>Yes – Haan</td>
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<td>No – Nahin</td>
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<td>B. Been a prostitute, or procured anyone for prostitution? Kya ek veshya rahe ho ya veshyaavrtti ke lie kisee ko bhee kharida hei?</td>
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<tr>
<td>Yes – Haan</td>
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<tr>
<td>No - Nahin</td>
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<td>c. Sold or smuggled controlled substances, illegal drugs, or narcotics? Kya Niyantrit padaarthon, gair kanonee dava ya nasheele padaarthon ko becha ya taskaree kee hein ?</td>
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<td>Nashe ya kisi bhi naajaez cheez ki smuggling ki yaa bechaa</td>
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<td>Yes – Haan</td>
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<td>No - Nahin</td>
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</table>
D. Been married to more than one person at the same time? *Kya ek hee samay mein ek se adhik vyakti ke saath shadi kee hein?*
   - Ek waqt mei ek se zyada shaadiyaan ki?
   Yes – Haan  No - Nahin

E. Married someone in order to obtain an immigration benefit? *Kya aavrajan/immigration laabh praapt karane ke liye kisee shadi kee hein?*
   - Immigration ka faaida haasil karne k liyay kisi se shaadi ki hai?
   Yes – Haan  No - Nahin

F. Helped anyone to enter, or try to enter, the United States illegally? *Kya apne kissee bhee aadmi kee madad kee hein jisne amerika mein gair kanonee roop se pravesh kiya hein ya jo gair kanonee roop se pravesh karna chahta tha?*
   - Kisi ko Amreeka mei ghair karnooni tareeqay se daakhil kiya hai yaa daakhil hone mei madat ki hai?
   Yes – Haan  No - Nahin

G. Gambled illegally or received income from illegal gambling? *Jisne gair kanonee roop se jua khela ho ya gair kanonee roop se jua khel ke aamandee praapt kee hein?*
   Yes – Haan  No – Nahin

H. Failed to support your dependents or to pay alimony? *Apne aashriton ka samarthan nahi kiya ya nirvaah vyaz nahi bhara?*
   Yes – Haan  No - Nahin

I. Made any misrepresentation to obtain any public benefit in the United States? *Amerika mein koi bhee saarvajanik laabh praapt karne ke liy galat bayan diya hein?*
   - Ghalat bayani se koi rayaasiti faida (Jese ke foodstamps, diability, medical, SSI waghera) uthaaya hai?
   Yes – Haan  No - Nahin
31. misrep or false docs:  Kya aaap ne kabhi kisi Ameriki hakoomat ke kisi officer ko jhoot bola hai yaa un ko jaali ya naqli dastawaeez kabhi di hai?

32. Have you EVER lied to any U.S. Government officials to gain entry or admission into the United States or to gain immigration benefits while in the United States?
  Kya aapne America mein dhaakil hone ke liye ya immigration ke faide ke liye kisi Ameriki sarkari afsar ko jhoot bola hai?
  - Yes – Haan
  - No – Nahin

33. Have you EVER been removed, excluded, or deported from the United States?
  Kya ko kabhi bhee america se bahar nikala ya apavarjit kiya gaya hein?
  - Yes – Haan
  - No – Nahin

34. Have you EVER been ordered removed, excluded, or deported from the United States? Kya aapko kabhee bhee america se bahar niklane ya apavarjit ka aadesh diya gaya hein ?
  - Yes – Haan
  - No – Nahin

35. Have you EVER been placed in removal, exclusion, rescission, or deportation proceedings?
  Kya aap kabhee bhee nishkasaan, bahishkaar , utsaadan , ya nirvaasan kee kaaryavaahee mein rakhe gaye hai ?
  - Yes – Haan
  - No – Nahin

36. Are removal, exclusion, rescission, or deportation proceedings (including administratively closed proceedings) currently pending against you?
  Kya koi nishkas, bahishkaar , utsaadan , ya nirvaasan kee kaarravaee ( prashaasakeey band kar kaaryavaahee sahit)  aap ke khilaaph lambit hain?)
  - Yes – Haan
  - No – Nahin
Overall question: Have you had problems with the Immigration Services when you entered the U.S. or have you been to Immigration Court? Kabhi Amreeka mei dhaakhir hote waqt aap ko Immigration waalon ki taraf se koi maslee hue thay yaa aap ko kabhi Immigration ki adaalat mei jaana parhha hai?

37. Have you EVER served in the U.S. armed forces?
Kya aapne kabhee amerikee sashastr sena mein kam kiya hai?
Yes – Haan  No – Nahin

38. A. Are you currently a member of the U.S. armed forces?
Kya aap abhi amerikee sashastr sena ke ek sadasy ho?
Yes – Haan  No - Nahin

B. If you answered "Yes," are you scheduled to deploy overseas, including to a vessel, within the next three months? (Refer to the Address Change section in the Instructions on how to notify USCIS if you learn of your deployment plans after you file your Form N-400.)
Aap aapka javaab "haan," hein toh kya aap agale teen mahino ke andar videshon mein tainaat karne ke liye nirdhaarit hone wale ho, jahaz ke samet (agar aapko apni tainaat kee yojana kee seekh phorm N 400 bharne ke baad mile toh USCIS koh kaise soochit karna hein pata badlne kee bhag mein dekhen.)
Yes – Haan  No - Nahin

C. If you answered "Yes," are you currently stationed overseas?
Agar aap ka javaab "haan," hein toh kya aap abhi vishesh mein rahe rahe hein?
Yes – Haan  No – Nahin

39. Have you EVER been court-martialed, administratively separated, or disciplined, or have you received an other than honorable discharge, while in the U.S. armed forces?
Kya aapka kabhee bhee aadalat mein saamarik, prashaasakeey alag hoye hein, ya anushaasit hoya hein ya aapko ek sammaananeey mukti praat mili hein jab aap ameerikee sashastr sena mein the?
Yes – Haan  No - Nahin
40. Have you EVER been discharged from training or service in the U.S. armed forces because you were an Alien?

Yes – Haan  
No – Nahin

41. Have you EVER left the United States to avoid being drafted in the U.S. armed forces?

Yes – Haan  
No – Nahin

42. Have you EVER applied for any kind of exemption from military service in the U.S. armed forces?

Yes – Haan  
No – Nahin

43. Have you EVER deserted from the U.S. armed forces?

Yes – Haan  
No – Nahin

44. A. Are you a male who lived in the United States at any time between your 18th and 26th birthdays? (This does not include living in the United States as a lawful nonimmigrant.) YES   NO

Yes – Haan  
No – Nahin

B. If you answered "Yes," when did you register for the Selective Service? Provide the information below.
Agar aap ka javaab "haan," hein toh kab aapne chayjanaatmak seva kee liye rejistar kiya tha? neechee jaanakaaree pradaan karen.

Date Registered
Taareekh panjeekrt
(mm/dd/yyyy)
(mahina/din/saal)

Selective Service Number
Chayanaatmak seva sankhya

C. If you answered "Yes," but you did not register with the Selective Service System and you are:
Agar aap ka javaab "haan," hein par aapne chayanaatmak seva pranaalee mein panjeekrt nahin kee aur aur aap :

1. Still under 26 years of age, you must register before you apply for naturalization, and complete the Selective Service information above; OR
Aap kee umar Abhee bhee 26 varsh se kam hein, toh aapako sameekaran/nagarik ban ne se pehle rajistar karana padega aur upar diyee hoe chayanaatmak seva kee jaankaaree ko poora karna padega ya

2. Now 26 to 31 years of age (29 years of age if you are filing under INA section 319(a)), but you did not register with the Selective Service, you must attach a statement explaining why you did not register, and provide a status information letter from the Selective Service.
Aap 26 se 31 varsh kee ho ( aayu 29 varsh hai, aur aap INA dhaara 319 (a), ke tahat daakhil kar rahe hain ), par aapne chayanaatmak seva mein panjeekrt nahin kiya hai, toh aapko ek bayaan dena padega ke aapne kyon panjeekrt nahin kiya hai, aur ek sthiti jaankaaree patr chayanaatmak sena se pradhan karna padega.

Answer Item Numbers 45. - 50. If you answer "No" to any of these questions, include a typed or printed explanation on additional sheets of paper and provide any evidence to support your answers.
Neeche diye Prashan 45- 50 tak ka jawab do. Agar aapka jawab koi bhee prashan ka “Nahin” mein hein toh , ek taip ya mudrit vyaakhir kagaaz ke atirikt sheet par apna jawab saboot ke saath pradaan kardo.
45. Do you support the Constitution and form of Government of the United States?
Kyas aap ameica ke sanvidhaan/konsteetushan aur sarkar ke roop ko samarthan karte ho?
Yes – Haan No – Nahin

46. Do you understand the full Oath of Allegiance to the United States?
Kya Aap america kee poori nishtha kee shapath ko samajhate ho?
Yes – Haan No – Nahin

47. Are you willing to take the full Oath of Allegiance to the United States?
Kya Aap amerika ke poori nishtha kee shapath lene ke lie taiyaar ho?
Yes – Haan No – Nahin

48. If the law requires it, are you willing to bear arms on behalf of the United States?
Agar kaanoon kee aavashyakata ho, toh kya aap amerika kee liye hathiyaar dharan kar sakte ho?
Yes – Haan No - Nahin

49. If the law requires it, are you willing to perform noncombatant services in the U.S. armed forces?
Agar Kaanoon kee aavashyakata ho toh kya aap sashastr seva mein yudh na karne wali seva ka pradarshan kar sakte hein?
Yes – Haan No- Nahin

50. If the law requires it, are you willing to perform work of national importance under civilian direction?
Agar Kaanoon kee aavashyakata ho, toh kya aap naagarik disha ke tahat raashtreey mahatv ke karye karne ke lie taiyaar ho?
Yes – Haan No - Nahin